

## USING THE NEW PDF FORMS

- Fill in each highlighted space. Once you fill in a space, press 'TAB' to move onto the next field or use your mouse to click on it.
  - If the spaces are not highlighted, you can hit the 'Highlight Fields' button in the top right corner.



- All red fields are required.

PARTICIPANT NAME (PRINT)

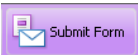
- When completed online, any signature lines please re-type your name. Checking the terms of agreement box will act as your signature.

PARENT OR GUARDIAN SIGNATURE  
(If Participant is 17 years of age or younger)

Date Signed

I have read this agreement and agree to all the provisions contained above. I also agree that I am 18 years of age or older.

- Once you have completed the form, hit the 'Submit Form' button in the top right corner. Some versions of Adobe reader may have an 'Email' button as well on the form. Either button will work.



If you have any problems with the new forms, please send me an email, [info@elpasohockey.org](mailto:info@elpasohockey.org).

Forms can still be scanned and emailed in or faxed to 915-313-7964.

Thanks,

**ELENA HERNANDEZ**  
**ADMINISTRATOR**  
**EL PASO RHINOS**  
**EL PASO HOCKEY ASSOCIATION**  
**4100 E. PAISANO**  
**EL PASO, TX 79905**  
**915-479-PUCK (7825)**  
**915-313-7964 (FAX)**  
[INFO@ELPASOHOCKEY.ORG](mailto:INFO@ELPASOHOCKEY.ORG)





**2007-08 WSHL THORNE CUP LEAGUE CHAMPIONS  
 2006-07 & 2007-08 & 2008-09 MID-WEST CONFERENCE CHAMPIONS  
 2007 & 2008 & 2009 NATIONAL TOURNAMENT  
 2009-10 SEASON TICKET HOLDER AGREEMENT**

**ACCOUNT INFORMATION**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**RESERVED TICKET PRICING**

	<b>SEASON PRICE</b>	<b>SUMMER PRICE</b> (Good through Sept. 15)	<b>SPRING PRICE</b> (Good through June 1)
Glass Seats – Only Two Rows	\$325.00	\$275.00	\$200.00
Orange Section – Center Ice	\$235.00	\$210.00	\$155.00
Grey Sections – Blue Lines	\$210.00	\$185.00	\$130.00
Black Sections – Goal Lines	\$185.00	\$160.00	\$100.00
EPHA/SCB Youth Participant – (any section)	\$80.00	\$60.00	\$40.00
Rhino VIP Parking Pass	\$120.00	\$115.00	\$110.00

**SEAT(S) LOCATION**

Section: \_\_\_\_\_ Row: \_\_\_\_\_ Seat(s): \_\_\_\_\_

**RHINO VIP PARKING PASS – SAME PARKING SPOT FOR ALL GAMES GUARANTEED**

- Parking passes are now available for all season ticket holders. You will have your same parking spot for all games GUARANTEED. All VIP Parking pass holders will enter in the shelter gate to avoid traffic. All parking passes and spots will be numbered. PASSES MUST BE HUNG ON THE INSIDE MIRROR OF YOUR VEHICLE.
- Purchase six (6) Section I season tickets and receive a FREE parking pass
- Purchase four (4) Glass Seats season tickets and receive a FREE parking pass
- To view parking lot grid please visit [www.elpasorhinos.com](http://www.elpasorhinos.com)

**SPECIAL VIP RHINO PATIO**

- Rhino VIP Patio located ice level in the Northeast corner of the Events Center, with its own concession and beer stand.

**PAYMENT PLANS AVAILABLE**

- This season the El Paso Rhinos are offering payment plans. Please choose your plan below. Fill out the credit card information below and your card will be debited each month. Two payment plans are available: Three (3) month plan – Six (6) month plan

**RHINO VIP CARD**

- All Season Ticket holders will receive a Rhino VIP Card. Card bearers receive 10 % off Rhino Merchandise and EPHA programs.

**METHOD OF PAYMENT**

Amount Due: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Balance: \_\_\_\_\_

Check      Cash      Credit Card      Payment Plan (3)      Payment Plan (6)

Credit Card Type: \_\_\_\_\_ Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

We'd appreciate a referral: \_\_\_\_\_ @ \_\_\_\_\_  
 Name Phone Number

Check if interested:

- \_\_\_\_ I am interested in being a host family
- \_\_\_\_ I am interested in belonging to the Rhino Booster Club

Mailing Address: El Paso Rhinos  
 4100 E Paisano, 79905  
 Fax: 915-313-7964

